



THE GREATER PIKESVILLE RECREATION COUNCIL, INC.

DISCOVERY CENTER

SUMMIT PARK

2024-2025 Contract Information



BALTIMORE COUNTY
MARYLAND
Department of
Recreation and Parks
60th Anniversary
1949 - 2009

Baltimore County Department of Recreation and Parks

Baltimore County Department of Recreation and Parks
THE GREATER PIKESVILLE RECREATION COUNCIL, INC.



**PRE-K CONTRACT FOR
THE DISCOVERY CENTER AT SUMMIT PARK
Enrollment Year 2024-2025**



Pre-K Program for 4-year-olds as of 09/01/24 – 5 day a week sessions – Monday thru Friday, 9AM – 4PM

This program will operate in correlation with the Baltimore County Department of Education school calendar and the school system's inclement weather policy and procedure.

Child's Name: _____ Home Phone: _____

Address: _____ City: _____ Zip: _____

Sex: _____ M _____ F

Mother/Guardian Name: _____ (H) Phone: _____

(W) Phone: _____ (C) Phone: _____

Email: _____

Address (if different from child): _____ City: _____ Zip: _____

Father/Guardian Name: _____ (H) Phone: _____

(W) Phone: _____ (C) Phone: _____

Email: _____

Address (if different from child): _____ City: _____ Zip: _____

Child lives with: _____ Both parents _____ Mother _____ Father

Person to contact, in case of an emergency, when parent/guardian can't be reached:

Name: _____ Relationship: _____

(H) Phone: _____ (W) Phone: _____ (C) Phone: _____

Address: _____ City: _____ Zip: _____

Persons authorized to pick up my child:

Name: _____ Relationship: _____ Phone: _____

Name: _____ Relationship: _____ Phone: _____

Name: _____ Relationship: _____ Phone: _____

Any allergies or medical conditions:

MEDICAL CONSENT

I give my consent for emergency medical care or treatment for my child, to be used only if I cannot be reached.

Signature: _____

PERMISSION FORM

I give my child, _____ permission to participate in all outdoor outings and field trips while enrolled in school.

Signature: _____

The school year fee for the 2024-2025 GPRC Pre-K Program (9 AM – 4 PM) is \$9,603.00 payable in 9 monthly installments only.

There is a discount on all fees if paid in full prior to August 1, 2024 (Plan A).

The \$1067 non-refundable last month deposit will be applied to the final payment month.

Please initial those school year plans you require for your child:

_____ Plan A – Advanced Payment Plan – School day session of 9:00 AM – 4:00 PM
Paid in full (\$9,150.00) due prior to August 1st, 2024
(Non-refundable deposit applied to total) _____

_____ Plan B – School day session of 9:00 AM – 4:00 PM (\$9,603.00)
Amount due \$1067.00/month for 9 months
(Non-refundable deposit applied to month 9 payment) _____

TOTAL FEE COST PAYABLE IN MONTHLY INSTALLMENTS _____

CONTRACT

I, we are the legal guardians of _____.

We hereby jointly and severally guarantee the prompt payment of all fees as aforementioned agreed, to the Greater Pikesville Recreation Council, Inc. as evidenced by our signatures hereunder.

I, we agree and guarantee the total payment due as per the plan we have chosen.

The obligation being guaranteed is \$ _____ for the 2024-2025 school year.

The monthly payment due on the first of the month in which services are being required is \$ _____. If payment is more than five days late a thirty dollar (\$30.00) late fee will be charged.

I, we also agree that any balance which remains unpaid as per the plan chosen is subject to an eighteen percent (18%) rate of interest per annum charge (1.5% per month) until the balance is paid in full.

This guaranty is a limited guarantee, and does not cover any debt or obligation than stated above.

If any legal action is brought forth by the Greater Pikesville Recreation Council, Inc. in the collection of this debt, I, we will be responsible for any and all legal costs and fees, in addition to our account's unpaid balance, once this matter has been turned over to an attorney or collection agency.

Signature Date

Signature Date

The contract for services must be signed by both parents to be valid.

**All forms and agreements must be returned to the Greater Pikesville Recreation Council, Inc.
c/o The Discovery Center at Summit Park
Summit Park Elementary School**

**Attn: Kim Pinsky
6920 Diana Road
Baltimore, MD 21209
443-887-1238**

